Lynne Ridsdale Chief Executive

Our Ref JG Your Ref C/JG

Date 13 February 2024
Contact Julie Gallagher
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TO: All Members of Council

Councillors: A Arif, S Arif, N Bayley, R Bernstein, D Berry, C Birchmore, C Boles, A Booth, N Boroda, R Brown, C Cummins, L Dean, D Duncalfe, U Farooq, E FitzGerald, N Frith, I Gartside, R Gold, D Green, J Grimshaw, S Haroon, J Harris, M Hayes, K Hussain, B Ibrahim, J Lancaster, G Marsden, J Mason, L McBriar, G McGill, C Morris, E Moss, E O'Brien, T Pilkington, A Quinn, D Quinn, T Rafiq, I Rizvi, M Rubinstein, J Rydeheard, L Ryder, L Smith, M Smith, G Staples-Jones, T Tariq, S Thorpe, D Vernon, S Walmsley, M Walsh, M Whitby and Y Wright

Dear Member/Colleague

Council

You are invited to attend a meeting of Council which will be held as follows:-

Date:	Wednesday, 21 February 2024
Place:	Council Chamber, Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

The Agenda for the meeting is attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk

Yours sincerely

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Chief Executive

(Note: Members are reminded that under Section 106 of the Local Government Finance Act 1992, if a Member of a Local Authority has not paid Council Tax for at least two months and, even if an arrangement has been entered into to pay arrears, then at any meeting where consideration is given to matters relating to, or which might affect the calculation of Council Tax, that Member must declare the fact that he/she is in arrears and must not vote on the matter).

AGENDA

1 APOLOGIES FOR ABSENCE

2 **DECLARATIONS OF INTEREST**

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

4 **MINUTES** (Pages 5 - 14)

Minutes attached.

5 **PUBLIC QUESTION TIME** (Pages 15 - 18)

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council's Budget. If time permits, further questions will be invited from members of the public present.

6 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES

a **BURY COUNCIL FINANCE - FUTURE LEADERSHIP ARRANGEMENTS** (Pages 19 - 26)

Report attached.

b HOUSING REVENUE ACCOUNT BUDGET REPORT (Pages 27 - 44)

Report attached.

c THE COUNCIL'S REVENUE BUDGET AND MEDIUM TERM FINANCIAL PLAN (Pages 45 - 156)

Report and appendices attached.

d **AMENDMENTS** (Pages 157 - 160)

Conservative Amendment Radcliffe First Amendment

7 **DELEGATED DECISIONS OF CABINET COMMITTEES** (Pages 161 - 184)

Attached, minutes of: Budget Overview and Scrutiny Budget JCC Corporate Budget JCC Teachers Budget Cabinet – to follow.